



2023/2024

Date & Time Received \_\_\_\_\_  
Application Number \_\_\_\_\_

# APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK PROJECT SWINE

I wish to participate in the Oceana 4-H Market Livestock Swine Project.

My birthday is: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 4-H age: \_\_\_\_\_ CLUB: \_\_\_\_\_  
(Month) (Day) (Year) (as of 1/1/2024)

- I understand that I have the option of raising no more than 2 (two) swine with one swine being designated as my exhibit, show and selling animal for the 4-H Market Livestock Auction, or other method determined by the 4-H Market Livestock Committee.
- If I choose to raise two swine, I will be required to pay \$5, by June 3, 2024, for the second animal and acquire a second ear tag from the MSU Extension Office for this animal. At the time my picture, breed and ear tags are due at the MSU Extension, I will declare which swine is my primary swine and which swine is by "backup" swine. If my primary swine should have any issues related to its health and/or show quality, I will have until **August 12th** to provide a written notification to the MSU Extension Office that I will be using my "backup" swine. Exhibiting my "backup" swine without notification may result in disqualification from the project.
- I understand that a dollar amount and percentage of the gross sale price will be withheld by the 4-H Livestock Committee to cover expenses of the project and auction. All other expenses will be assumed by me.

I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market swine project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the **TIER 1** time frame of 10/23/2023 – 10/27/2023 at the MSUE Office. Those who did not make weight but completed all 6 club meetings, received a B or better on their notebooks, and received approval from their leader \*see automatic enrollment policy -Additional guidelines #4, (staying in the same project area) may sign up during **TIER 2** which is 10/30/23 – 11/3/23. Those who have not participated in, or completed market swine project last year, will sign up during **TIER 3**. The enrollment time frame for TIER 3 is November 11, 2023 from 8:30 a.m. to 8:45 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.-4:00 p.m.) Monday, November 13, 2023 until January 3, 2024, while space is available. Applications will be available October 22, 2023 during the Market Livestock Annual Meeting and then at the MSU Extension Office until January 3, 2024. There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 60 swine.

I understand that applications can only be submitted by the 4-H-er, parent/guardian or sibling on November 11, 2023. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through <https://mi.4honline.com> before you are allowed to sign up for a market project and before any paperwork will be accepted. and fees must be paid before you are allowed to sign up for a market project and before any paperwork will be accepted.

- The animal must be on feed, ear tagged, breed specified and a color picture turned into the MSU Extension Office by 4:00 p.m. on June 3, 2024. Leader's must sign pictures if tag is not visible. **NO EXCEPTIONS!** Failure to comply with this statement will result in disqualification from the project. I must also declare my primary hog (hog #1) and backup hog (hog #2) at this time if I have chosen to raise two animals.
- This form must be signed by your 4-H Club Leader for you to participate in the project. Forms will not be accepted without proper signatures.

8. Hog # 1 Breed \_\_\_\_\_ Hog #1 4-H Ear Tag Number \_\_\_\_\_  
 MDARD Ear Tag Number \_\_\_\_\_  
 Hog#2 Breed \_\_\_\_\_ Hog#2 4-H Ear Tag Number \_\_\_\_\_  
 MDARD Ear Tag Number \_\_\_\_\_

9. My animal (s) will be housed \_\_\_\_\_  
(Please fill in location of **where animal will be housed** during project.)

10. I have read the above, the project requirements and the code of ethic rules pertaining to the swine project and agree to abide by them.

\_\_\_\_\_ Member's Name - printed \_\_\_\_\_ Date \_\_\_\_\_  
 Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
 \_\_\_\_\_  
 (Please provide a complete mailing address) **Email:** \_\_\_\_\_

I, parent of the above 4-H member, have read the above, the attached project rules/requirements and hereby guarantee performance of the above agreement.

\_\_\_\_\_ Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

I, the leader of the \_\_\_\_\_ 4-H Club, agree to supervise and inspect the above member's project and performance and to report any violations to Oceana 4-H Market Livestock Committee immediately.

\_\_\_\_\_ 4-H Club Leader Signature \_\_\_\_\_ Date \_\_\_\_\_